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**PAKISTAN STUDIES**

**0448/02**

Paper 2 The Environment of Pakistan

**May/June 2014**

INSERT

**1 hour 30 minutes**

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**READ THESE INSTRUCTIONS FIRST**

This Insert contains Fig. 6 for Question 3 and Photographs A and B for Question 5.



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This document consists of **3** printed pages and **1** blank page.

Fig. 6 for Question 3

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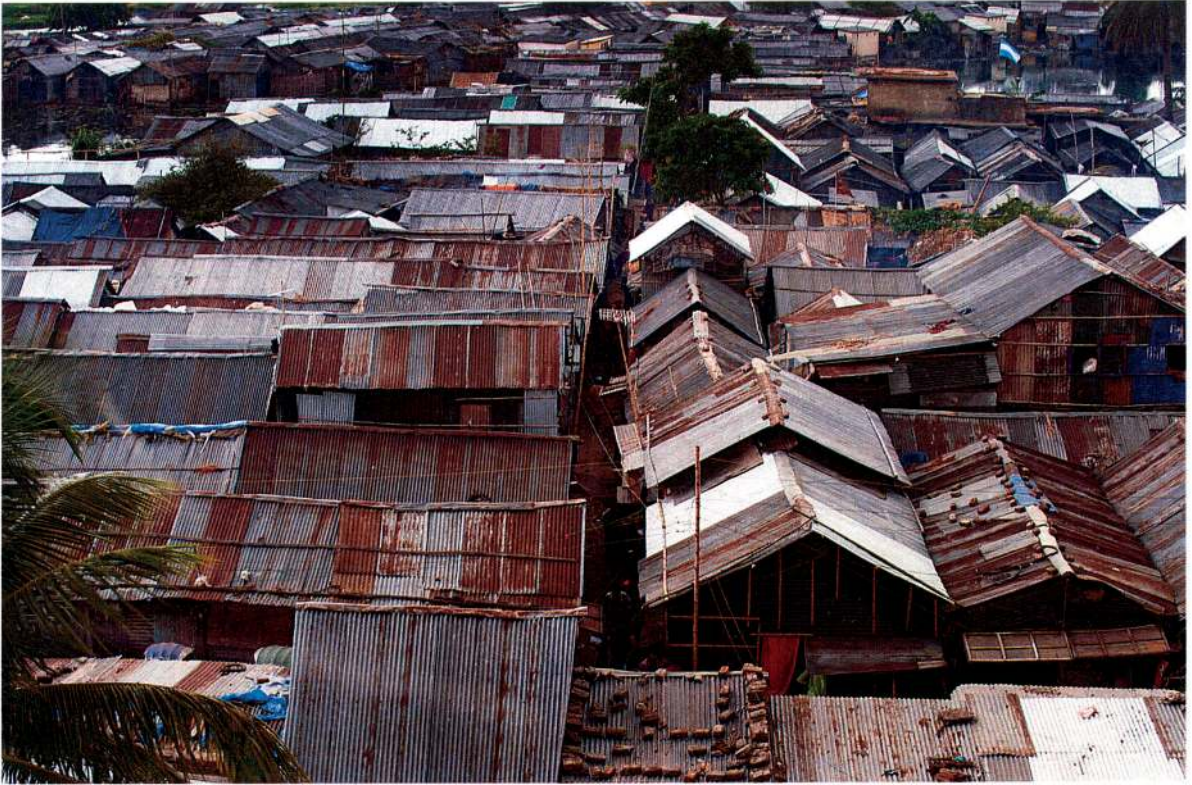
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Photograph A for Question 5



Photograph B for Question 5



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