

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS
International General Certificate of Secondary Education

0493 ISLAMIYAT

0493/02

Paper 2

Due to a security breach we required all candidates in Pakistan who sat the paper for 0493/02 to attend a re-sit examination in June 2013. Candidates outside of Pakistan sat only the original paper and were not involved in a re-sit.



UNIVERSITY *of* CAMBRIDGE
International Examinations



UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS
International General Certificate of Secondary Education

CANDIDATE
NAME

CENTRE
NUMBER

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CANDIDATE
NUMBER

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ISLAMIYAT

0493/02

Paper 2

May/June 2013

1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen on both sides of the paper.

Do not use staples, paper clips, highlighters, glue or correction fluid.

DO NOT WRITE IN ANY BARCODES.

Answer **Question 1**, **Question 2** and **two** other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

For Examiner's Use	
1	
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Total	

This document consists of **16** printed pages.



You must answer **Question 1**, **Question 2** and **two** other questions.

For
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Use

1 Choose any **two** of the following Hadiths, and:

(a) describe their teachings about what Muslims believe, and; [4]

(b) explain how Muslims can put these teachings into action. [4]

(i)

مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ، وَذَلِكَ أَضْعَفُ الْإِيمَانِ.

Whosoever of you sees an evil action, let him change it with his hand, and if he is not able to do so then with his tongue, and if he is not able to do so then with his heart, and that is the weakest of faith.

(ii)

‘أَنَا وَكَافِلُ الْيَتِيمِ فِي الْجَنَّةِ هَكَذَا.’ وَقَالَ يَأْصُبَعِيهِ السَّبَّابَةُ وَالْوَسْطَى.

‘I and the man who brings up an orphan will be in paradise like this.’ And he pointed with his two fingers, the index finger and the middle finger.

(iii)

الْمُؤْمِنُونَ كَرَجُلٍ وَاحِدٍ، إِنْ أَشْتَكَى عَيْنُهُ أَشْتَكَى كُلُّهُ، وَإِنْ أَشْتَكَى رَأْسُهُ أَشْتَكَى كُلُّهُ.

The believers are like a single man; if his eye is affected he is affected, and if his head is affected he is all affected.

(iv)

‘الدِّينُ النَّصِيحَةُ.’ قُلْنَا: لِمَنْ؟ قَالَ: ‘لِلَّهِ وَلِكِتَابِهِ، وَلِرَسُولِهِ، وَلِأَئِمَّةِ الْمُسْلِمِينَ وَعَامَّتِهِمْ.’

‘Religion is sincerity.’ We said: ‘To whom?’ The Prophet said: ‘To Allah, his Book, his Messenger, the leaders of the Muslims and to their common people.’

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2 (a) Why do Muslims need to know about the Prophet's Hadiths and what benefit do they hope to get by following his *sunna*? [10]

(b) Briefly discuss why the need arose during the early Islamic period to compile the Hadiths of the Prophet. [4]

Dotted lines for writing the answer to question 2(b).

A series of 25 horizontal dotted lines for writing.

3 (a) Which important battles were fought during the caliphate of ‘Ali? Write a descriptive account of each. [10]

*For
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(b) ‘Ali was the right ruler for the time’. Briefly discuss this statement. [4]

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